



8/20/2021

**Work Order: 21H0767**  
**Project: [none]**

**Skyline Mountain Special Services District**

**Attn: Roy Fox**

**2201 SMR**

**Fairview, UT 84629**

**Client Service Contact: 801.262.7299**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Reed Hendricks, Senior Project Manager



**Certificate of Analysis**

**Lab Sample No.: 21H0767-01**

<b>Name:</b> Skyline Mountain Special Services District	<b>Sample Date:</b> 8/11/2021 11:30 AM
<b>Sample Site:</b> 22485 N Spring View Drive	<b>Receipt Date:</b> 8/11/2021 12:35 PM
<b>Comments:</b>	<b>Sampler:</b> Jeremy Fox
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b>
<b>PO Number:</b>	<b>System No.:</b> UTAH20043
<b>Source Code:</b> DS001	<b>Report to State:</b> Y
<b>Sample Point:</b> MR001	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Regulated Haloacetic Acids (HAAs)</b>								
Dibromoacetic Acid	ND		1.0	ug/L	EPA 552.2	08/17/2021	08/18/2021	
Dichloroacetic Acid	ND		1.0	ug/L	EPA 552.2	08/17/2021	08/18/2021	
Monobromoacetic Acid	ND		1.0	ug/L	EPA 552.2	08/17/2021	08/18/2021	
Monochloroacetic Acid	ND		2.0	ug/L	EPA 552.2	08/17/2021	08/18/2021	
Trichloroacetic Acid	ND		1.0	ug/L	EPA 552.2	08/17/2021	08/18/2021	
Total Haloacetic Acids	ND	60	2.0	ug/L	EPA 552.2	08/17/2021	08/18/2021	
<b>Trihalomethanes (THMs)</b>								
Bromodichloromethane	ND		0.5	ug/L	EPA 524.2	08/17/2021	08/17/2021	
Bromoform	ND		0.5	ug/L	EPA 524.2	08/17/2021	08/17/2021	
Chloroform	ND		0.5	ug/L	EPA 524.2	08/17/2021	08/17/2021	
Dibromochloromethane	ND		0.5	ug/L	EPA 524.2	08/17/2021	08/17/2021	
Total Trihalomethanes	ND	80	0.5	ug/L	EPA 524.2	08/17/2021	08/17/2021	



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## Certificate of Analysis

### Report Footnotes

#### Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

#### Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

**BLANK** values in the MCL column indicate no standard.

**Chain of Custody/Sample Submittal Form**

\*TAL is a Chemitech-Ford Affiliate

Company or Name Skyline MT SSD  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Contact Name/Email Roy Fox  
 PO# \_\_\_\_\_  
 DW System # UT 20073 Project DW Report DW to State Y or N

**Lab Notes:**  
 Custody Seals  COC Included  Received within hold time  
 Containers Intact  COC Complete  Checked by: CF  
 COC/Labels Linked  Sufficient Sample Volume  
 Received on Ice  Temp Blank  Receiving Temp: 14.8 C  
 Correct Containers  Headspace Present (VOC)

Lab Work Order #	Rush Due Date:			Sample Date	Sample Time	Sample Matrix	(For Drinking Water) Source	Sample Pt.	Analysis Requested	Bottle-Lot	Quantity
(Lab Use) Sample # <u>-01</u>											
	<u>2745 N Spruce</u>	<u>8/11/21</u>	<u>1130</u>	<u>DW</u>					<u>DBP</u>	<u>H-1136</u>	<u>3</u>
	<u>View Drive</u>									<u>V-1117</u>	<u>2</u>

Sampled by Jeremy Fox Delivery Method:  Walk-In Client Courier CTF Courier  
 UPS FedEx Other Tracking # 81121 1235  
 Relinquished by Roy Fox Date/Time 8/11/21 1235 Received by Whit Enders Date/Time 8-11-21 1430  
 Relinquished by Chen Date/Time 8-11-21 1400 Received by \_\_\_\_\_ Date/Time \_\_\_\_\_  
 Relinquished by \_\_\_\_\_ Date/Time \_\_\_\_\_ Received by \_\_\_\_\_ Date/Time \_\_\_\_\_