



6/10/2020

**Work Order: 20F0441**  
**Project: [none]**

**Skyline Mountain Special Services District**

**Attn: Roy Fox**

**2201 SMR**

**Fairview, UT 84629**

**Client Service Contact: 801.229.2282**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

A handwritten signature in black ink that reads 'Joyce Applegate'.

Joyce Applegate, Project Manager



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# Certificate of Analysis



Lab Sample No.: 20F0441-01

<b>Name:</b> Skyline Mountain Special Services District	<b>Sample Date:</b> 6/4/2020 8:10 PM
<b>Sample Site:</b> Club House Well	<b>Receipt Date:</b> 6/5/2020 12:49 PM
<b>Comments:</b>	<b>Sampler:</b> Jeremy Fox
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b>
<b>PO Number:</b>	<b>System No.:</b> UTAH20043
<b>Source Code:</b> WS001	<b>Report to State:</b> Y
<b>Sample Point:</b> WS001	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Inorganic</b>								
Nitrate as N	0.2	10	0.1	mg/L	EPA 300.0	06/05/2020 16:54	06/05/2020 16:54	

Lab Sample No.: 20F0441-02

<b>Name:</b> Skyline Mountain Special Services District	<b>Sample Date:</b> 6/4/2020 7:30 PM
<b>Sample Site:</b> Thad's Peak Well	<b>Receipt Date:</b> 6/5/2020 12:49 PM
<b>Comments:</b>	<b>Sampler:</b> Jeremy Fox
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b>
<b>PO Number:</b>	<b>System No.:</b> UTAH20043
<b>Source Code:</b> WS002	<b>Report to State:</b> Y
<b>Sample Point:</b> WS002	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Inorganic</b>								
Nitrate as N	0.9	10	0.1	mg/L	EPA 300.0	06/05/2020 17:08	06/05/2020 17:08	



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# Certificate of Analysis



Lab Sample No.: 20F0441-03

<b>Name:</b> Skyline Mountain Special Services District	<b>Sample Date:</b> 6/4/2020 8:00 PM
<b>Sample Site:</b> Golf Course Well	<b>Receipt Date:</b> 6/5/2020 12:49 PM
<b>Comments:</b>	<b>Sampler:</b> Jeremy Fox
<b>Sample Matrix:</b> Drinking Water	<b>Project:</b>
<b>PO Number:</b>	<b>System No.:</b> UTAH20043
<b>Source Code:</b> WS003	<b>Report to State:</b> Y
<b>Sample Point:</b> WS003	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Inorganic</b>								
Nitrate as N	0.2	10	0.1	mg/L	EPA 300.0	06/05/2020 17:21	06/05/2020 17:21	



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## Certificate of Analysis



Analyses presented in this report were performed in accordance with the National Environmental Laboratory Accreditation Program by a Chemtech-Ford affiliate company, except where otherwise noted.

### Report Footnotes

#### Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.  
1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.  
1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.  
1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

#### Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.  
Values reported in **BLUE** exceed Secondary Drinking Water standards.  
**BLANK** values in the MCL column indicate no standard.

**Timpview Analytical Labs**  
 1384 W 130 S Orem, Ut 84058 801-229-2282

Chain of Custody/Sample Submittal Form

Company or Name SMSSD

Address \_\_\_\_\_

Phone \_\_\_\_\_

Contact Name/Email Jeremy Fox

PO# \_\_\_\_\_

DW System # W120013

Project \_\_\_\_\_

Report DW to State  or  N

**Lab Notes:**

- Custody Seals
  - Containers Intact
  - COC/Labels Linked
  - Received on Ice
  - Correct Containers
  - COC Included
  - COC Complete
  - Sufficient Sample Volume
  - Temp Blank
  - Headspace Present (VOC)
- Received within hold time \_\_\_\_\_  
 Checked by: JA  
 Receiving Temp: 4.0 C

Lab Work Order # 20F0441 Rush Due Date: \_\_\_\_\_

(Lab Use) Sample #	Sample ID or Location	Sample Date	Sample Time	Sample Matrix	Sample Source (For Drinking Water)	Sample Pt.	Analysis Requested	(For Lab Use)	
								Bottle-Lot	Quantity
-01	Club House	6/4/20	7:10	DW	W2001		Nitrate	AP	
-02	Trucks Park	6/4/20	19:00	DW	W2002		Nitrate	AP	
-03	Golf Course	6/4/20	2:00	DW	W2003		Nitrate	AP	

Sampled by M Jeremy Fox

Relinquished by [Signature]

Relinquished by Jeremy Aplegak

Delivery Method: Walk-In

Date/Time 6/5/20 12:49

Date/Time 6-5-20 14:30

Client Courier UPS

CTF Courier Tracking # 652001249

Received by [Signature]

Received by [Signature]

Date/Time \_\_\_\_\_

Date/Time \_\_\_\_\_

Date/Time \_\_\_\_\_

Date/Time \_\_\_\_\_