



9/5/2018

**Work Order: 18H1636**  
**Project: [none]**

**Skyline Mountain Special Services District**

**Attn: Roy Fox**

**2201 SMR**

**Fairview, UT 84629**

**Client Service Contact: 801.229.2282**

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

A handwritten signature in blue ink that reads 'Joyce Applegate'.

Joyce Applegate, Project Manager

Lab Sample No.: 18H1636-01

**Name:** Skyline Mountain Special Services District

**Sample Date:** 8/24/2018 11:30 AM

**Sample Site:** 22485 N Spring View Dr

**Receipt Date:** 8/24/2018 12:41 PM

**Comments:**

**Sampler:** Jeremy Fox

**Sample Matrix:** Drinking Water

**Project:**

**PO Number:**

**System No.:** UTAH20043

**Source Code:** DS001

**Sample Point:** MR001

**Report to State:** Y

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
<b>Regulated Haloacetic Acids (HAAs)</b>								
Dibromoacetic Acid	ND		1.0	ug/L	EPA 552.2	08/28/2018	08/29/2018	
Dichloroacetic Acid	ND		1.0	ug/L	EPA 552.2	08/28/2018	08/29/2018	
Monobromoacetic Acid	ND		1.0	ug/L	EPA 552.2	08/28/2018	08/29/2018	
Monochloroacetic Acid	ND		2.0	ug/L	EPA 552.2	08/28/2018	08/29/2018	
Trichloroacetic Acid	ND		1.0	ug/L	EPA 552.2	08/28/2018	08/29/2018	
Total Haloacetic Acids	ND	60	2.0	ug/L	EPA 552.2	08/28/2018	08/29/2018	
<b>Trihalomethanes (THMs)</b>								
Bromodichloromethane	ND		0.5	ug/L	EPA 524.2	08/29/2018	08/29/2018	
Bromoform	ND		0.5	ug/L	EPA 524.2	08/29/2018	08/29/2018	
Chloroform	ND		0.5	ug/L	EPA 524.2	08/29/2018	08/29/2018	
Dibromochloromethane	0.7		0.5	ug/L	EPA 524.2	08/29/2018	08/29/2018	
Total Trihalomethanes	0.7	80	0.5	ug/L	EPA 524.2	08/29/2018	08/29/2018	



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## Certificate of Analysis



Analyses presented in this report were performed in accordance with the National Environmental Laboratory Accreditation Program by a Chemtech-Ford affiliate company, except where otherwise noted.

### Report Footnotes

#### Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.  
1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.  
1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.  
1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

#### Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.  
Values reported in **BLUE** exceed Secondary Drinking Water standards.  
**BLANK** values in the MCL column indicate no standard.

**Chain of Custody/Sample Submittal Form**

Company or Name SWSSD  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Contact Name/Email \_\_\_\_\_  
 PO# \_\_\_\_\_  
 DW System # 20043 Report DW to State  Y or  N  
 Project \_\_\_\_\_

**Lab Notes:**

Custody Seals  Correct Containers  Temp Blank  
 Containers Intact  COC Included  Received within hold time  
 COC/Labels Agree  COC Complete  
 Preservation Confirmed  Sufficient Sample Volume Temp 7.1 c  
 Received on Ice  Headspace Present (VOC)

Lab Work Order # 1841036 Rush Due Date: \_\_\_\_\_

(Lab Use) Sample #	Sample ID or Location	Sample Date	Sample Time	Sample Matrix	Sample Source	Sample Pt.	Analysis Requested	Bottle-Lot	Quantity
<del>_____</del>	<del>_____</del>	<del>8/24/18</del>	<del>11:56</del>	<del>DW</del>	<del>PS002</del>	<del>_____</del>	<del>TC</del>	<del>E-820</del>	<del>_____</del>
<del>_____</del>	<del>_____</del>	<del>8/24/18</del>	<del>11:25</del>	<del>DW</del>	<del>PS001</del>	<del>_____</del>	<del>TC</del>	<del>E-820</del>	<del>_____</del>
<u>-01</u>	<u>23,785 N. Spring View Drive</u>	<u>8/24/18</u>	<u>11:30</u>	<u>DW</u>	<u>PS001</u>	<u>_____</u>	<u>Dist. By Prod</u>	<u>H 819</u>	<u>X3</u>
_____	_____	_____	_____	_____	_____	_____	_____	<u>V 854</u>	<u>X2</u>

Sampled by W Jeremy Fox Delivery Method:  Walk-In  Client Courier  CTF Courier  
 UPS  FedEx  Other Tracking # \_\_\_\_\_  
 Relinquished by [Signature] Date/Time 8/24/18 12:41 Received by [Signature] Date/Time 8-24-18 12:41  
 Relinquished by \_\_\_\_\_ Date/Time \_\_\_\_\_ Received by [Signature] Date/Time 8-24-18 14:45  
 Relinquished by \_\_\_\_\_ Date/Time \_\_\_\_\_ Received by \_\_\_\_\_ Date/Time \_\_\_\_\_