

Skyline Mountain Special Service District

DISTRICT

2005

YEAR

### CERTIFICATION OF BUDGET

#### ADOPTION OF BUDGET INFORMATION:

In compliance with Title 17A, Part 4 of the Utah Code, I, the undersigned, certify that the attached budget document is a true and correct copy of the budget of Skyline Mountain Special Service District for the fiscal year ending December 31, 2005, as approved and adopted by resolution on December 29, 2004. A public hearing, which met the requirements of the Utah Code, section (indicate which):

17A-1-412 and 413, (applicable to entities who are adopting a budget prior to beginning of the fiscal year)

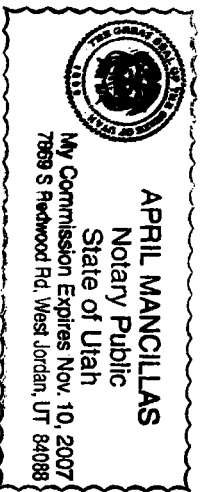
59-2-918 and 919, (applicable to entities who have budgeted a tax rate increase)

was held on December 29, 2004

Signed: *Ken [Signature]*  
Budget Officer

Subscribed and sworn to this 9th

day of March, 2005  
*April Mancillas*  
(Notary Public)





\_\_\_\_\_ DISTRICT \_\_\_\_\_  
**BUDGET** for the year ended \_\_\_\_\_

CAPITAL PROJECTS FUND

DEBT SERVICE FUND

	Actual Expenditures		BUDGET	Actual Expenditures		BUDGET
	PRIOR YEAR	CURRENT YEAR		PRIOR YEAR	CURRENT YEAR	

**REVENUES**

Bonds Issues	_____	_____	_____	_____	_____	_____
Property Taxes	_____	_____	_____	_____	_____	_____
Fee-in-Lieu of Taxes	_____	_____	_____	_____	_____	_____
Investment/Interest Income	_____	_____	_____	_____	_____	_____
Transfers from:						
_____ Fund	_____	_____	_____	_____	_____	_____
_____ Fund	_____	_____	_____	_____	_____	_____
Other: _____	_____	_____	_____	_____	_____	_____
<b>TOTAL REVENUES &amp; OTHER SOURCES</b>	_____	_____	_____	_____	_____	_____

Beginning Fund Bal.	_____	_____	_____	_____	_____	_____
Available for Use	_____	_____	_____	_____	_____	_____

**EXPENDITURES**

Debt Service	_____	_____	_____	_____	_____	_____
Retirement of Bonds	_____	_____	_____	_____	_____	_____
Interest on Bonds	_____	_____	_____	_____	_____	_____
Capital Outlay	_____	_____	_____	_____	_____	_____
Transfers to:						
_____ Fund	_____	_____	_____	_____	_____	_____
_____ Fund	_____	_____	_____	_____	_____	_____
Other: _____	_____	_____	_____	_____	_____	_____

**TOTAL EXPENDITURES & OTHER USES**

Ending Fund Balance	_____	_____	_____	_____	_____	_____
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