

Ent 187570 Bk 639 Pg 1382
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Filed By: NSP
REED D HATCH, Recorder
SANPETE COUNTY CORPORATION
For: SKYLINE MOUNTAIN RESORT
13-14-4E

LAND USE AGREEMENT

RECITALS.

Skyline Mountain Resort desires to secure adequate protection for a new drinking water well to be operated by Skyline Mountain Special Service District located on land in Sanpete County, Utah. More specifically, the well name and location is as follows:

Golf Course Well - South 377 feet, West 1,110 feet from the East Quarter of Section 13, Township 14 South, Range 4 East, Salt Lake Base and Meridian PT 22011

For the purpose of this Agreement, Zones 1 and 2 of the well lies within the Grantors land in Section 13, Township 14 South, Range 4 East, Salt Lake Base and Meridian as shown in the Drinking Water Source Protection Zones, Figure 1 attached to this Land Use Agreement.

AGREEMENT.

Skyline Mountain Resort (Grantor) acknowledges the Drinking Water Source Protection Plan for the above referenced well. Skyline Mountain Resort agrees not to allow the location of any uncontrolled potential contamination sources or pollution sources, as defined in R309-600-6(1) of the Utah Administrative Code within Zone 1, a 100 foot radius around the well. Skyline Mountain Resort further agrees to not allow the location of pollution sources within Zone 2 as defined in the attached Figure 1.

The controls and limitations of this Agreement within Zones 1 and 2 are bonding with all successors, heirs, and assigns for as long as the well is used for culinary purposes.

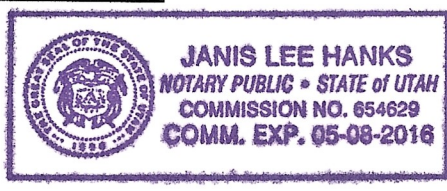
Witness the hand of said Grantor this 26th day of November, 2012.

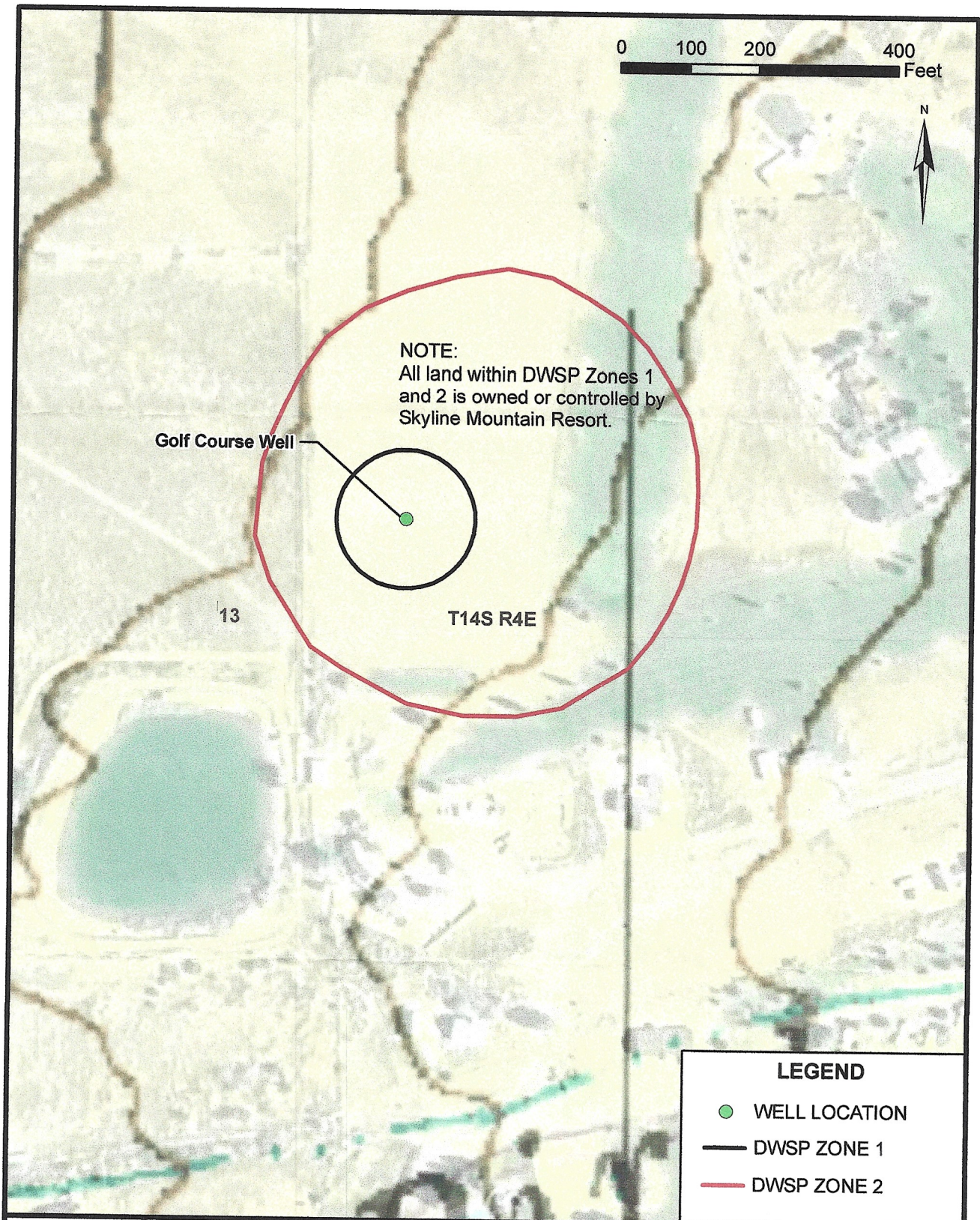
By: *Everett Taylor*

State of Utah)
 : ss
County of Sanpete)

On the 26th day of NOVEMBER, 2012, personally appeared before me, EVERETT TAYLOR, as signer of the foregoing Land Use Agreement, who duly acknowledged to me the he executed the same.

JANIS LEE HANKS
Notary Public
R R #1 BOX 247
Garfield, Utah
84629





**HANSEN
ALLEN
& LUCE inc**
ENGINEERS

**SKYLINE MOUNTAIN SSD
GOLF COURSE WELL DWSP PER
LAND USE AGREEMENT**

**DRINKING WATER SOURCE
PROTECTION ZONES**

**FIGURE
1**