

8/19/2021

Work Order: 21H1122
Project: [none]

Skyline Mountain Special Services District
Attn: Roy Fox
2201 SMR
Fairview, UT 84629

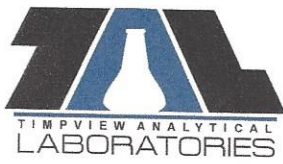
Client Service Contact: 801.229.2282

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Joyce Applegate, Project Manager



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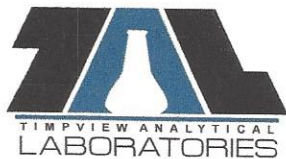
Certificate of Analysis



Lab Sample No.: 21H1122-01

Name: Skyline Mountain Special Services District Sample Site: Thad's Peak Well Comments: Sample Matrix: Drinking Water PO Number: Source Code: WS002	Sample Date: 8/17/2021 11:15 AM Receipt Date: 8/17/2021 1:46 PM Sampler: Jeremy Fox Project: System No.: UTAH20043 Report to State: Y
Sample Point: WS002	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Inorganic								
Nitrate as N	0.8	10	0.1	mg/L	EPA 300.0	08/18/2021 02:48	08/18/2021 02:48	



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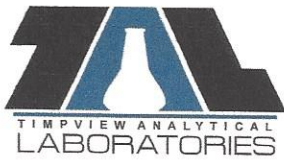
Certificate of Analysis



Lab Sample No.: 21H1122-02

Name: Skyline Mountain Special Services District	Sample Date: 8/17/2021 11:40 AM
Sample Site: Golf Course Well	Receipt Date: 8/17/2021 1:46 PM
Comments:	Sampler: Jeremy Fox
Sample Matrix: Drinking Water	Project:
PO Number:	System No.: UTAH20043
Source Code: WS003	Report to State: Y
Sample Point: WS003	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Inorganic								
Nitrate as N	0.3	10	0.1	mg/L	EPA 300.0	08/18/2021 03:29	08/18/2021 03:29	



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Certificate of Analysis



Lab Sample No.: 21H1122-03

Name: Skyline Mountain Special Services District	Sample Date: 8/17/2021 11:52 AM
Sample Site: Club House Well	Receipt Date: 8/17/2021 1:46 PM
Comments:	Sampler: Jeremy Fox
Sample Matrix: Drinking Water	Project:
PO Number:	System No.: UTAH20043
Source Code: WS001	Report to State: Y
Sample Point: WS001	

Parameter	Sample Result	EPA Max Contaminant Level (MCL)	Minimum Reporting Limit	Units	Analytical Method	Preparation Date/Time	Analysis Date/Time	Flag
Inorganic								
Nitrate as N	0.2	10	0.1	mg/L	EPA 300.0	08/18/2021 03:42	08/18/2021 03:42	



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Certificate of Analysis



Analyses presented in this report were performed in accordance with the National Environmental Laboratory Accreditation Program by a Chemtech-Ford affiliate company, except where otherwise noted.

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.

1 ug/L = one microgram per liter or 1 ug/Kg = one microgram per kilogram = 1 part per billion.

1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in **RED** exceed Primary Drinking Water standards.

Values reported in **BLUE** exceed Secondary Drinking Water standards.

BLANK values in the MCL column indicate no standard.

Chain of Custody/Sample Submittal Form

*TAL is a Chemtech-Ford Affiliate

Company or Name: Skyline MT. SSP
 Address: _____
 Phone: _____
 Contact Name/Email: Roy Fox
 PO#: _____
 DW System #: UT 2004B Report DW to State Y or N
 Project: _____

Lab Notes:
 Custody Seals COC Included Received within hold time
 Containers Intact COC Complete Checked by: CF
 COC/Labels Linked Sufficient Sample Volume
 Received on Ice Temp Blank Receiving Temp: 12.4 C
 Correct Containers Headspace Present (VOC)

Lab Work Order # <u>21H1122</u>		Rush Due Date:									
(Lab Use) Sample #	Sample ID or Location	Sample Date	Sample Time	Sample Matrix	Sample Source (For Drinking Water)	Sample Pt.	Analysis Requested	Bottle-Lot	Quantity		
01	Triggs peaks	8/17/21	11:15	DW	WS002		NITRATE	AP-1032			
02	Golf Course	8/17/21	11:40	DW	WS003		NITRATE				
03	Club House	8/17/21	11:52	DW	WS001		NITRATE				

Sampled by: M Jeremy Fox Delivery Method: Walk-In Client Courier: _____ CTF Courier: _____
 Requisitioned by: [Signature] Date/Time: 8/17/21 1346 UPS FedEx Other: _____ Tracking #: _____
 Requisitioned by: [Signature] Date/Time: 8-17-21 1400 Received by: [Signature] Date/Time: 8-17-21 1346
 Requisitioned by: [Signature] Date/Time: 8-17-21 1435 Received by: [Signature] Date/Time: _____
 Relinquished by: _____ Date/Time: _____ Received by: _____ Date/Time: _____